



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

Approved

Commissioners Court

On this the 23rd day of May 2016, the Commssioners' Court, with the following members being present

MAY 23 2016

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Precinct #2 R & B Department #: 016-613

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Construction in Progress	0160-6130-56550-HS	5,000.00
TOTAL TRANSFERRED FROM:		\$5,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Safety Loss Program	0160-6130-53290-HS	5,000.00
TOTAL TRANSFERRED TO:		\$5,000.00

EXPLANATION:

Not enough in line item

Department Head:

*Kenny Howell*

Date:

5/10/2016

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:

*Roger Harmon*

Roger Harmon, County Judge

Date received by the County Judge's Office:

Date Received by Budget Coordinator:











**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: 18<sup>th</sup> District Court

Seminar Name: 2016 TCRA Annual Convention

Purpose: Continuing Education

Place: San Antonio, Texas

Date: July 7, 8, 9 & 10, 2016

Who Will Be Attending:  
Renee Hall

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

XXX Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 325.00

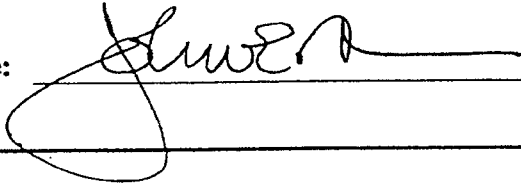
Date registration is due

Return check to department head

Request Treasurer to mail check with registration

*\* Registration Paid - will get reimbursed with travel expenses \**

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: MAY 23 2016

DATE: \_\_\_\_\_



# ORIGINAL Training / Seminar Approval Form

Department Name: 249th Court

Seminar Name: Teamwork Makes the Dream Work

Purpose: continuing education

Place: SAN ANTONIO, TX

Date: July 7-10, 2016

Who Will Be Attending:

Lulann Mill

**This Training/ Seminar is necessary for the following reasons:**


- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 325<sup>00</sup>      Date registration is due By June 17, 16

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAY 23 2016      DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: County Court at Law No. 2

Seminar Name: TCRA Annual Convention "Teamwork Makes the Dream Work"

Purpose: Training and Continuing Education

Place: San Antonio, Texas

Date: July 7 - 10, 2016

Who Will Be Attending:  
Karen Jones

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$325.00

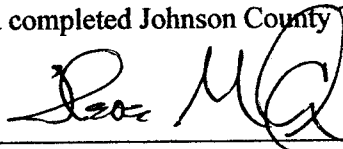
Date registration is due : June 17, 2016

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

Commissioners Court

MAY 23 2016

DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Justice of the Peace, Precinct 1

Seminar Name: Civil Procedure Workshop

Purpose: Clerk Training

Place: Irving, TX

Date: June 8 - 10, 2016

Who Will Be Attending:  
Melanie White

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 100.00

Date registration is due 5/20/2016

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form

Department Head Signature: \_\_\_\_\_

*Ronald R McBrown*



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

Commissioners Court

DATE: \_\_\_\_\_

MAY 23 2016

# ORIGINAL Training / Seminar Approval Form

Department Name: Constable Precinct One

Seminar Name: Court Security Specialist Training

Purpose: Training

Place: Mansfield, TX

Date: 07/11/2016 - 07/15/2016

Who Will Be Attending:  
Matt Wylie

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

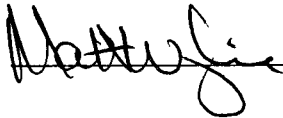
**Attach Registration Form and Complete the following information:**

Amount of registration \$ \$360.00                      Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT:                     MAY 23 2016                      DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Constable Precinct One

Seminar Name: 20 Hour civil Process

Purpose: Training

Place: Austin, TX

Date: 07/26/2016 - 07/29/2016

Who Will Be Attending:  
Jeff Runnels

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

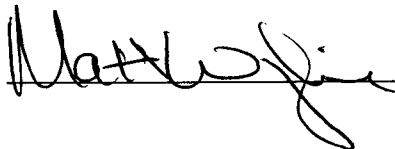
Amount of registration \$ \$150.00

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAY 23 2016

DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Tax Office

Seminar Name: TACA Annual Conference

Purpose: Continuing Education

Place: Waco, TX

Date: June 12 - 16, 2016

Who Will Be Attending:  
Scott Porter Darla Ashley

Cindy Leonard

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 600.00      Date registration is due June 12, 2016

X Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: MAY 23 2016      DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Public Works

Seminar Name: THC Courthouse Stewardship Workshop

Purpose: Preservation of historic courthouses

Place: Austin

Date: June 14, 15, 2016

Who Will Be Attending:  
Randy Wheeler

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | Job training           |
| X Improve work performance    | Required certification |


**Attach Registration Form and Complete the following information:**

Amount of registration \$ \_\_\_\_\_ Date registration is due \_\_\_\_\_

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_  
Commissioners Court  
MAY 23 2016

**ORIGINAL**

**Training / Seminar Approval Form**

**Department Name:** Information Technology

**Seminar Name:** Red Team/Blue Team Training

**Purpose:** This course is designed to teach information security professionals how to detect, deter, and deny attackers through a series of hands on labs showing the tools and techniques attackers use to compromise systems and networks. Throughout the course students will see and leverage tools used by attackers in various stages of system and network compromise, and then immediately dissect and analyze the artifacts these tools leave behind, gaining a deeper understanding of how to detect directed attacks. With each scenario, students will learn tactics and techniques to detect and prevent common attack techniques.

**Place:** Austin, Texas

**Date:** June 16, 2016

**Who Will Be Attending:**

Chris Holt

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education                       Job training  
 Improve work performance                       Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$295 per person                      Date registration is due: Upon Invoice

Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Dan Milam*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT:                     MAY 23 2016                      DATE: \_\_\_\_\_



**ORIGINAL**      Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: KMAForce Civilian Law Enforcement Instructor " Krav Maga"

Purpose: Training

Place: Dallas, Texas

Date: May 27-30, 2016

Who Will Be Attending:  
Kevin Link

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                       Job training
- Improve work performance                      Required certification

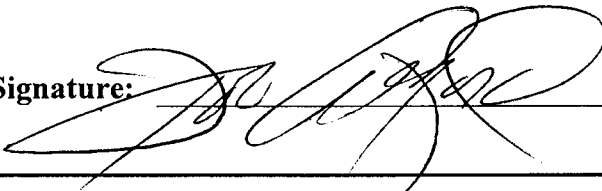
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 749.00                      Date registration is due Will Invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  \_\_\_\_\_ 010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_  
**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ **MAY 23 2016** DATE: \_\_\_\_\_

**ORIGINAL Training / Seminar Approval Form**

Department Name: Sheriff's Office

Seminar Name: Crimes Against Children Conference

Purpose: training

Place: Dallas

Date: August 8-11, 2016

Who Will Be Attending:  
Kim Wrenn

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

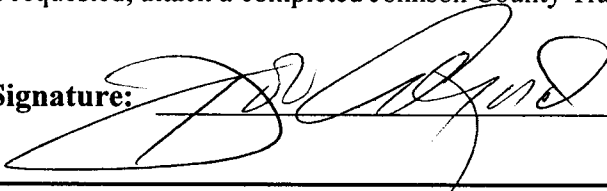
Amount of registration \$ 495.00

Date registration is due have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  \_\_\_\_\_ 010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ **MAY 23 2016** DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

**Department Name:** Sheriff's Department

**Seminar Name:** Crimes Against Children

**Purpose:** training

**Place:** Dallas

**Date:** August 8-11, 2016

**Who Will Be Attending:**  
Leona Yocham

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 495.00

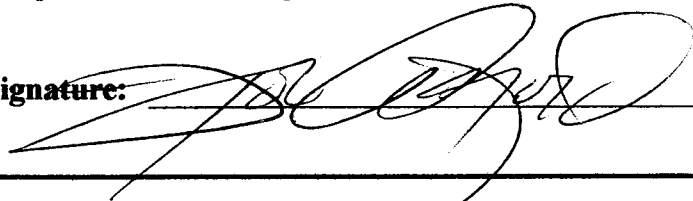
Date registration is due have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**



**010-560-5411**

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT:

MAY 23 2016

DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Sheriff's Office

Seminar Name: TASRO Conference and Training

Purpose: Training

Place: San Marcos

Date: August 1-3, 2016

Who Will Be Attending:  
Lou Corwin Elizabeth Clark

Monica Tharpe Laurie Stovall Dedri Hafer

Glen Woolsey, David Hoschar Charles Grover Dusty Ford

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

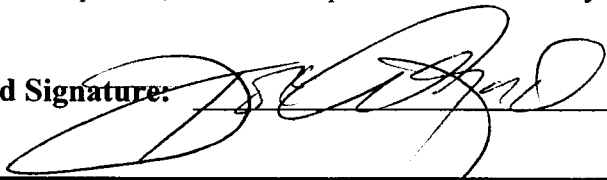
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 195.00 ea      Date registration is due have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAY 23 2016      DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Sheriff's Office

Seminar Name: Texas Association of Hostage Negotiators training

Purpose: training

Place: Cleburne

Date: June 13 - 17, 2016

**Who Will Be Attending:**

Lanny Boone                      Kenny Gonzales                      Dede Mihalchik                      Garrett Bennett

Tim Cortez                      Christopher Cox                      Calvin Miller                      Haley Richards

Melia Alexander                      Brittany White                      Justin Smith                      Tim Jones

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 1250.00

Date registration is due ~~ASAP~~  
HAVE P.O.

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

MAY 23 2016

DATE: \_\_\_\_\_