On this the 2	3rd day of	May	2016, the Commssi	oners' Court, with the folio	owing members being pre	sent
	Roger Harm	on	- C	ounty Judge		Approved
	Rick Bailey		- C	ommissioner Pct #1		
	Kenny Howe			ommissioner Pct #2		Commissioners Court
	Jerry D. Strir Larry Woolle	_		ommissioner Pct #3 ommissioner Pct #4		MAY 2 3 2016
The following pr	oceedings were h	ad, to-wit:				
THAT W Johnson County		fore, on Se	otember 28, 2015 the	Court heard and approved	the budget for the year 2	2016 for
WHERE similar kind and	AS, on proper app I fund. The transf	olication, the er does no	e Commissioners' Cou increase the total of t	rt has transferred an existi he budget.	ng budget surplus to a bu	udget of a
The fol	lowing transfers to	said budg	et are hereby authoriz	ed:		
Department Na	me:		413th Distr	ict Court	Department #:	4370
TRANSFER <u>FROI</u>	<u>M</u> :					
ACCOUNT N	IUMBER NAME		AC	COUNT NUMBER		AMOUNT
	Appt. Attorney		01	.00-4370-5830-AJ		1,000.00
		_				
		_				
	and the second property of the second second	_				
		_			••••	
		-		*		
		-	TOTAL	TRANSFERRED FROM:		\$1,000.00
TRANSFER TO:						
-						AAAOUNT
	NUMBER NAME			CCOUNT NUMBER		AMOUNT 1,000.00
Jury	Expense	-	01	00-4370-53025-AJ		1,000.00
· · · · · · · · · · · · · · · · · · ·			<u></u>			
			<u> </u>			
		_				
						4
		-	тотл	AL TRANSFERRED TO:	-	\$1,000.00
EXPLANATION: Cover Shortfall						
			L Melle B		Data	5/9/2016
Department He	ead:		udge William Boswort	n, Jr.	Date:	3/3/2010
THE COUNTY O	OF JOHNSON		RO	UND DOLLARS ONLY		
		_, \	(
Ć	X are	to w	(monunes f			
BY:		- <u> </u>	· WOWN ION			
	Roger H	larmon, Cou	inty Juage			
Date received by	the County Judge's	Office:		Date Receive	d by Budget Coordinator	
Sale received by	, and dodning sauge s	J			· -	

Approved

On this the	23rd	day of	May	2016,	the Comr	nssioners'	Court, with the	following m	embers being prese	ent Commis	sioners	0ز
·		Roger Harm Rick Bailey Kenny Howe Jerry D. Strii Larry Woolle	ell nger	- - - - -	- - - -	Commis Commis	Judge sioner Pct #1 sioner Pct #2 sioner Pct #3 sioner Pct #4			MAY	2 3 201	6
The following	g procee	dings were h	ad, to-wit:									
THA Johnson Cou			ore, on Se	otember 2	28, 2015 t	he Court i	neard and appro	ved the bud	get for the year 20:	16 for		
		on proper app d. The transf						kisting budg	et surplus to a bud	get of a		
The	followir	ng transfers to	said budg	et are her	reby auth	orized:						
Department	Name:			Precin	ct #2 R &	. В		_	Department #:	016-613	.	_
TRANSFER <u>F</u>	ROM:											
		BER NAME Progress	-				T NUMBER 0-\$6550-HS	<u>-</u>	***************************************	AMOUNT 5,000.00		-
			- - -									-
TRANSFER T	·O·		_		то	TAL TRANS	FERRED FROM:			\$5,000.00		-
ACCOUN		BER NAME rogram	_				T NUMBER 0-53290-HS			AMOUNT 5,000.00		
			- - -									_
			-		T	OTAL TRA	NSFERRED TO:			\$5,000.00		
EXPLANATION Not enough		em	1/		<u> </u>							_
Department	Head:	9	Jem	the	usl	_			Date:	5/10/2016		- -
THE COUNT	Y OF JOI	INSON	eu c	\mathcal{A}_{α}	er Turk	ROUND D	OLLARS ONLY					
BY:		Roger H	armon, Cou	nty Judge	17 *1		<u> </u>					
Date received	d by the C	County Judge's	Office:				Date Rece	eived by Bud	iget Coordinator: _			

On this the	23rd	_day of	May	2015, th	ne Comn	nssioners' Court,	with the foll	lowing mem	pers being p	resent	opro	ved
		Roger Harmo Rick Bailey Kenny Howe Jerry D. Strin Larry Woolle	ll ger	- - - -		County Judge Commissioner Commissioner Commissioner Commissioner	Pct #1 Pct #2 Pct #3			Com	missione May 2 3 1	rs Court
The followin	ng proce	edings were ha	d, to-wit:	:								
TH/ Johnson Cou			ore, on Se	eptember 28	3, 201 5 t	he Court heard a	nd approved	i the budget	for the year	r 2016 for		$\omega^{n} \hat{\mathcal{A}}^{n}$
						Court has transfe of the budget.	rred an exist	ing budget s	urplus to a	budget of a		
The	e followi	ng transfers to	said bud	get are here	by author	orized:						
Department	Department Name: Hamm Creek			Dep	artment #:		6600					
TRANSFER	FROM:											
E	NT NUM quip-Noi ign Mate		- - -			ACCOUNT NUM 0750-6600-5651 0100-6600-5336	0-CR				MOUNT 840.00 ,000.00	
			- -		TO	TAL TRANSFERRE	D FROM:			\$1	.,840.00	
	NT NUM	BER NAME Maintenance	-			ACCOUNT NUM 0100-6600-5344			=		MOUNT ,840.00	
			- - -									
	· v		-		T	OTAL TRANSFER	RED TO:		-	\$1	1,840.00	
EXPLANATION Increased r		ue to 2015 floo	oding				aig /					
Departmen	nt Head:							Da	te:		<u> </u>	
THE COUNT	TY OF JO	HNSON	qui	w Lte	~~~ @	ROUND DOLLARS	S ONLY					
BY:		Roger H:	armon. Co	unty Judge								
Date receive	ed by the	County Judge's (,		· · · · · · · · · · · · · · · · · · ·	Date Receive	ed by Budget	: Coordinato	or:		

On this the	23rd	_ day of	May	2016, the Co	mmssioners' Court, with	the following members	s being prese	Approved
		Roger Harn	non	-	County Judge			, de les este
		Rick Bailey		-	Commissioner Pct #	1		Commissioners Cour
		Kenny How		-	Commissioner Pct #	2		Commodonoro Cour
		Jerry D. Str		-	Commissioner Pct #	13		144V 9 0 004C
		Larry Wool		-	Commissioner Pct #			MAY 2 3 2016
The followin	g proce	edings were	had, to-wit:					
THA Johnson Cou			ofore, on Se	ptember 28, 201	5 the Court heard and a	pproved the budget for	the year 201	6 for :
					rs' Court has transferred tal of the budget.	an existing budget surp	lus to a budg	et of a
The	e followi	ng transfers	to said budg	get are hereby au	ithorized:			
Department	Name:			SRO	O Joshua ISD	Departr	ment #:	5550
TRANSFER <u>F</u>	ROM:							
ACCOUN	AT AILIA	BER NAME			ACCOUNT NUMBER			AMOUNT
	es and T				0100-6210-54450-LE			57.00
111	es and i	upes			0100-6210-34430-LE		******	37.00
								
	* * * * * * * * * * * * * * * * * * * *			******				
TO A NICETO T	ro.			1	TOTAL TRANSFERRED FRO	OM:		\$57.00
TRANSFER I	<u>10</u> :							
ACCOUN	MUN TN	BER NAME			ACCOUNT NUMBER			AMOUNT
		ferences			0100-6210-54100-LE			55.00
	Uniform				0100-6210-53330-LE			2.00
							·	
						- , - , - , - ,		
					TOTAL TRANSFERRED T	· <u>O·</u>		\$57.00
					TOTAL MANSI LIMED I	0.		337.00
EXPLANATION To cover but		ortage						
Department	t Head:	·	······································			Date:		
THE COUNT	Y OF JOI	HNSON		_	ROUND DOLLARS ONL	<u>.Y</u>		
				41				
	`	~X	aam	ww Azo	nem			
BY:			`	_ = - • •				
		Roger I	Harmon, Cou	nty Judge				
Date received	d by the (County Judge's	s Office:		Date	Received by Budget Coo	ordinator:	

On this the	23rd	_day of	May	2016, the	: Commssioners Co	urt, with the follow	Willig Illellibers being pre	
•					County Jud	an a		Approved
		Roger Harmo	on	-	County Jud			Approved
		Rick Bailey	**	-	Commissio			Commissioners Court
		Kenny Howe		-	Commissio			Collinazione comi
		Jerry D. Strin Larry Woolle	-	-	Commissio			MAY 2 3 2016
								WALL TO TOIL
		edings were h						
THA Johnson Cou			ore, on Se	ptember 28,	2015 the Court hea	ord and approved t	he budget for the year 2	016 for
WH similar kind	EREAS, and fur	on proper app nd. The transfo	lication, ther does no	ne Commission t increase the	oners' Court has tra e total of the budge	nsferred an existin t.	ig budget surplus to a bu	dget of a
The	follow	ing transfers to	said budg	get are hereb	y authorized:			
Department	Name:				ASAP Cleburne ISD		Department #:	5550
TRANSFER <u>F</u>	ROM:							
ACCOUN	ST NI IN	IBER NAME			ACCOUNT N	NUMBER		AMOUNT
	es and				0100-5560-			250.00
			_		0100-5560-			154.00
venicie ke	epair &	Maintenance			0100 3300			
			-					
			-					
			-					
								
			_		TOTAL TRANSFE	PRED FROM:		\$404.00
TO A NOTED 3	TO.				TOTAL TRANSFE	ERRED I ROIVI.		
TRANSFER]	<u>10</u> :							
ACCOU	NT NUN	IBER NAME			ACCOUNT	NUMBER		AMOUNT
		nferences			0100-5560-	54100-LE		250.00
Dues	Unifor				0100-5560-			154.00
	Onnoi	1113	_					
			_					
								
			_				4-9.	
			_		TOTAL TRANS	EERRED TO:	 -	\$404.00
					TOTAL TRAINS	FERRED TO.	-	
EXPLANATION								
To cover bu	udget sh	nortage						
Departmen	nt Head:						Date:	
THE COUNT	TV OF I	NOSUHC			ROUND DO	LARS ONLY		
THE COUNT	11 05 30	J.1113014	•	. \	<u></u>			
		\sim \prec		15				
BY:		7	, adv	~ 07-4	armen			
J1		Roger I	larmon, Co	unty Judge				
Data rassina	ad by the	County Judge's	Office			Date Receive	d by Budget Coordinato	•
Date receive	eu by the	county radge s	OHICE.					

On this the	23rd	_day of	May	2016, the Co	mmssioners' Court, with the follo	owing members being pre	sent
		Roger Harr Rick Bailey Kenny Hov Jerry D. Str Larry Woo	vell ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Commissioners Court
The following	g procee	edings were	had, to-wit:				MAY 2 3 2016
THA Johnson Cou			ofore, on Se	ptember 28, 201	15 the Court heard and approved	the budget for the year 2	016 for
					rs' Court has transferred an existi tal of the budget.	ng budget surplus to a bu	dget of a
The	followi	ng transfers	to said budg	et are hereby a	uthorized:		
Department I	Name:			ASA	AP Joshua ISD	Department #:	5550
TRANSFER <u>F</u>	ROM:						
	T NUMI	BER NAME ubes	_		ACCOUNT NUMBER 0100-5550-54450-LE		AMOUNT 125.00
TO A NICE CO. To				 -	TOTAL TRANSFERRED FROM:		\$125.00
TRANSFER <u>T</u>							
		BER NAME ferences			ACCOUNT NUMBER 0100-5550-54100-LE		AMOUNT 125.00
					TOTAL TRANSFERRED TO:		\$125.00
EXPLANATIO To cover bud		rtage					
Department	Head:					Date:	
THE COUNTY	OF JOH	INSON		. \	ROUND DOLLARS ONLY		
ВҮ:	<u> </u>	Roger	Harmon, Cou	ty Judge	nen		
Date received	by the C			-	Date Received	d by Budget Coordinator:	y

On this the	23rd	day of	May	2016, the Co	mmssioners' Court, with the follo	owing members being prese	ent	
•					Carreta tudas		Ann	rove (sioners Cou
		Roger Harmo	n	-	County Judge Commissioner Pct #1		Thh	
		Rick Bailey Kenny Howe	11	-	Commissioner Pct #2		Commice	ionoro Cou
		Jerry D. Strin		*	Commissioner Pct #3		Commiss	noners cou
		Larry Woolle		-	Commissioner Pct #4		MAY	2 3 2016
The following	g procee	edings were ha	ıd, to-wit:					
THA Johnson Cou			ore, on Se	otember 28, 201	5 the Court heard and approved	the budget for the year 202	L6 for	
					s' Court has transferred an existi al of the budget.	ing budget surplus to a bud	get of a	
The	followi	ng transfers to	said budg	et are hereby au	thorized:			
Department	Name:		<u></u>	ASAF	Burleson ISD	Department #:	5540	
TRANSFER <u>F</u>	ROM:							
ACCOUN	T MI IM	BER NAME			ACCOUNT NUMBER		AMOUNT	
	es and T				0100-5540-54450-LE		165.00	
			•					
			- -					
			-					
			-					
			-		······································		 	
			-	7	OTAL TRANSFERRED FROM:		\$165.00	
TRANSFER <u>T</u>	<u>'O</u> :							
ACCOUN	IT NUM	BER NAME			ACCOUNT NUMBER		AMOUNT	
		ferences			0100-5540-54100-LE		165.00	
			_					········
		<u>,</u>						
			-	•		(,		
			-					
			-					
					TOTAL TRANSFERRED TO:		\$165.00	
EXPLANATION To cover but		ortago						
TO COVET DO	uget sin	ortage						
Department	: Head:	<u></u>				Date:		
THE COUNT	Y OF JO	HNSON			ROUND DOLLARS ONLY			
				#1				
BY:		N	adn	NO FED	men			
~···		Roger Ha	armon, Cou	nty Judge	· · · · · · · · · · · · · · · · · · ·			
Date received	d by the	County Judge's (Office:		Date Received	d by Budget Coordinator: _		

Department Name:	18th District Court		
Seminar Name:	2016 TCRA Annual Convention		
Purpose:	Continuing Education		
Place:	San Antonio, Texas		
Date:	July 7, 8, 9 & 10, 2016		
Who Will Be Attendi Renee Hall	ing: 		
This Training	g/ Seminar is necessary for the follo	wing reasons:	
XXX Required	continuing education	Job training	
Improve	e work performance	Required certification	n
Attach Regist	tration Form and Complete the fol	lowing information:	
Amount of regi	stration \$ 325.00 Date r	egistration is due	1 - will get
Return cl	neck to department head 💮 🧩 🎉	gistration Pau	d-will get with travel expenses
Request	Treasurer to mail check with registration	16/1/10075	expenses 7
If an advance is	s requested, attach a completed Johnson	County Travel Form.	
Deptartment Head S	Signature:	B	
*SEND FOR	M TO COUNTY JUDGE'S OFFI		· · · · · · · · · · · · · · · · · · ·
RECEIVED I	BY COUNTY JUDGE'S OFFICE	ommissioners Court	DATE:
APPROVED I	BY COMMISSIONER'S COURT:	MAY 2 3 2016	DATE:

Pepartment Name:	249th Court							
Seminar Name:	Teanwork Mak	es the Drea	m Work					
Purpose:	Continuing education							
Place:	SAN Antonio, TX							
Date:	guey 2-10, 2016							
Who Will Be Attending:								
Lulin Mil	y							
()								
was to the second se		The section was a second to the section of the sect						
This Training	/ Seminar is necessary for the	following reasons:						
Require	d continuing education	Job training						
Improve	work performance	Required certifica	ition					
Attach Regist	ration Form and Complete the	following information	<u>u</u> .					
Amount of regi	stration \$ 32500 D	ate registration is due $ eta $	y gune 17, 16					
Return ch	eck to department head		•					
Request 7	reasurer to mail check with registr	ation						
If an advance is	requested, attach a completed John	nson County Travel Form.						
	10-13							
Deptartment Head S	ignature	dung						
SEND FORI	M TO COUNTY JUDGE'S O	FICE						
RECEIVED B	Y COUNTY JUDGE'S OFFICE	3	DATE:					
	<u> </u>	Commissioners Cou	urt					
APPROVED B	Y COMMISSIONER'S COURT:	MAY 2 3 2016	_ DATE:					

Department Name:	County Court at Law No. 2	
Seminar Name:	TCRA Annual Convention	"Teamwork Makes the Dream Work"
Purpose:	Training and Continuing E	ducation
Place:	San Antonio, Texas	
Date:	July 7 - 10, 2016	
Who Will Be Attend Karen Jones	ling:	
This Training	g/ Seminar is necessary for th	e following reasons:
XX Required	continuing education	XX Job training
XX Improve w	vork performance	XX Required certification
Attach Regis	tration Form and Complete t	he following information:
Amount of reg	istration \$ \$325.00	Date registration is due: June 17, 2016
Return c	heck to department head	
XX Reques	t Treasurer to mail check with reg	istration
If an advance i	s requested, attach a completed Jo	ohnson County Travel Form.
SEND FOR	RM TO COUNTY JUDGE'S	OFFICE
RECEIVED 1	BY COUNTY JUDGE'S OFFI	CE DATE:
		Commissioners Court
APPROVED	BY COMMISSIONER'S COUR	- A

Department Name:	Justice of the Peace, Pred	einet 1	
Seminar Name:	Civil Procedure Worksh	ор	•
Purpose:	Clerk Training		
Place:	Irving, TX		
Date:	June 8 - 10, 2016		
Who Will Be Attend Melanie White	ing:		
This Training	g/ Seminar is necessary for	the following reasons:	
Require	d continuing education	X Job training	
Improve	e work performance	Required certificat	ion
Attach Regist	tration Form and Complet	e the following information	<u>i</u>
Amount of regi	stration \$ 100.00	Date registration is due 5/20	/2016
Return cl	neck to department head		
XRequest Trea	surer to mail check with registr		
If an advance is	s requested, attach a completed	Johnson County Travel Form	STICE COLLEGE
Deptartment Head S	(\mathcal{L}, \emptyset)	Phi-Broom	
	**************************************		Managhan Man
SEND FOR	M TO COUNTY JUDGE	S OFFICE	
RECEIVED I	BY COUNTY JUDGE'S OF	FICE	DATE:
APPROVED I	BY COMMISSIONER'S CO	URT: MAY 2 3 2016	ourt DATE:

Department Name:	Constable Precinct One		
Seminar Name:	Court Security Specialist Train	ning	
Purpose:	Training		
Place:	Mansfield, TX		
Date:	07/11/2016 - 07/15/2016		
Who Will Be Attendi Matt Wylie	ing:		
	1.71		
This Training	/ Seminar is necessary for the fo	ollowing reasons:	
Required	d continuing education	X Job training	
X Improve wor	k performance	Required certification	
Attach Regist	ration Form and Complete the	following information:	
Amount of regi	stration \$ \$360.00	Date registration is du	ne ASAP
XReturn check	to department head		
Request 7	Treasurer to mail check with registrat	ion	
If an advance is	requested, attach a completed Johns	on County Travel Form.	
Deptartment Head S	Signature: Mattus		
SEND FOR	M TO COUNTY JUDGE'S OF	FICE	
RECEIVED B	SY COUNTY JUDGE'S OFFICE	Commissioners Cour	DATE:
APPROVED E	BY COMMISSIONER'S COURT:	MAY 2 3 2016	DATE:

ORIGINAL

Training / Seminar Approval Form

Department Name:	Constable Precinct One			
Seminar Name:	20 Hour civil Process			
Purpose:	Training			
Place:	Austin, TX			
Date:	07/26/2016 - 07/29/2016			
Who Will Be Attend Jeff Runnels	ing:			
This Training	y/ Seminar is necessary for the fo	llowing reasons:		
X Required con	ntinuing education	Job training		
Improve	work performance	Required certification		
Attach Regist	tration Form and Complete the f	ollowing information:		
Amount of regi	stration \$\$150.00	Date registration is due ASAP		
XReturn check	to department head			
Request 7	Treasurer to mail check with registrati	on		
If an advance is	s requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head Signature:				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:		
		Commissioners Court		
APPROVED F	BY COMMISSIONER'S COURT:	MAY 2 3 2016 DATE:		

Department Name:	Tax Office			
Seminar Name:	TACA Annual Conference			
Purpose:	Continuing Education			
Place:	Waco, TX			
Date:	June 12 - 16, 2016			
Who Will Be Attendi Scott Porter	ing:	Darla Ashley		
Cindy Leonard				
This Training/ Seminar is necessary for the following reasons: x Required continuing education x Job training x Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 600.00 Date registration is due June 12, 2016 X Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:				
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE		
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:	
		Commissioners Court		
APPROVED !	BY COMMISSIONER'S COURT: _	MAY 2 3 2016	DATE:	

Department Name:	Public Works				
Seminar Name:	THC Courthouse Stewardship Workshop				
Purpose:	Preservation of historic courthouses				
Place:	Austin				
Date:	June 14, 15, 2016				
Who Will Be Attended Randy Wheeler	Who Will Be Attending: Randy Wheeler				
This Training	y/ Seminar is necessary for the fo	llowing reasons:			
Require	d continuing education	Job training			
X Improve	e work performance	Required certification			
Attach Regis	tration Form and Complete the	following information:			
Amount of reg	istration \$ Da	te registration is due			
Return c	heck to department head				
Request	Treasurer to mail check with registra	tion			
If an advance i	is requested, attach a completed John	son County Travel Form.			
Deptartment Head Signature:					
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED	BY COUNTY JUDGE'S OFFICE	DATE:			
Commissioners Court					
APPROVED	BY COMMISSIONER'S COURT:	MAY 23 2016 DATE:			

PRIGINAL

Training / Seminar Approval Form

Department Name:	Information Technology		
Seminar Name:	Red Team/Blue Team Training		
Purpose:	This course is designed to teach information security professionals how to detect, deter, and deny attackers through a series of hands on labs showing the tools and techniques attackers use to compromise systems and networks. Throughout the course students will see and leverage tools used by attackers in various stages of system and network compromise, and then immediately dissect and analyze the artifacts these tools leave behind, gaining a deeper understanding of how to detect directed attacks. With each scenario, students will learn tactics and techniques to detect and prevent common attack techniques.		
Place:	Austin, Texas		
Date:	June 16, 2016		
Who Will Be Attend	ling:		
Chris Holt			
This Trainin	g/ Seminar is necessary for the following reasons:		
Requir	ed continuing educationXXJob training		
_XXImp	mprove work performanceRequired certification		
Attach Regis	tration Form and Complete the following information:		
	istration \$295 per person Date registration is due: Upon Invoice		
Return	n check to department head		
Reque	est Treasurer to mail check with registration		
If an advance i	If an advance is requested, attach a completed Johnson County Travel Form.		
Dept. Head Signature: Wan Milam			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED !	BY COUNTY JUDGE'S OFFICE DATE: Commissioners Court		
APPROVED	BY COMMISSIONER'S COURT: MAY 2 3 2016 DATE:		

Department Name:	Sheriff's Office			
Seminar Name:	KMAForce Civilian Law Enforcement Instructor " Krav Maga"			
Purpose:	Training			
Place:	Dallas, Texas			
Date:	May 27-30, 2016			
Who Will Be Attended Kevin Link	ing:			
	y/ Seminar is necessary for the f	ollowing reasons: XX Job training		
XX Improve w	XX Improve work performance Required certification			
	cration Form and Complete the stration \$ 749.00	following information: te registration is due Will Invoice		
_	o department head	to registration is due with invoice		
	surer to mail check with registration			
If an advance is	requested, attach a completed Johns	son County Travel Form.		
Deptartment Head S	Signature:		010-560-5411	
SEND FOR	M TO COUNTY JUDGE'S OF	FICE		
RECEIVED B	BY COUNTY JUDGE'S OFFICE	DATE:		
APPROVED E	BY COMMISSIONER'S COURT:	MAY 2 3 2016 DATE:		

Department Name:	Sheriff's Office		
Seminar Name:	Crimes Against Children	Conference	
Purpose:	training		
Place:	Dallas		
Date:	August 8-11, 2016		
Who Will Be Attendi Kim Wrenn	ing:		
This Training	/ Seminar is necessary for t	he following reasons:	
X Required cor	ntinuing education	X Job training	
Improve	work performance	Required certification	n
Attach Regist	ration Form and Complete	the following information:	
Amount of regis	stration \$ 495.00	Date registration is due have F	PO
Return check to	department head		
Request Tre	asurer to mail check with regist	ration	
If an advance is	requested, attach a completed J	ohnson County Travel Form.	
Deptartment Head Signature: 010-560-5411			
SEND FOR	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFF	ICE	DATE:
		Commissioners Co	urt
APPROVED E	SY COMMISSIONER'S COUR	RT: MAY 2 3 2016	DATE:

RIGINAL

Training / Seminar Approval Form

Department Name:	Sheriff's Department			
Seminar Name:	Crimes Against Children			
Purpose:	training			
Place:	Dallas			
Date:	August 8-11, 2016			
Who Will Be Attendi Leona Yocham	ing:			~ · · · · · · · · · · · · · · · · · · ·
·				
This Training	/ Seminar is necessary for th	ne following reasons:		
Required	l continuing education	X Job training		
Improve	Improve work performance Required certification			
Attach Regist	ration Form and Complete t	the following information:		
Amount of regis	stration \$ 495.00	Date registration is due have	20	
Return check to	department head			
Request Tre	asurer to mail check with registr	ation		
If an advance is	requested, attach a completed Jo	ohnson County Travel Form.		
Deptartment Head Signature: 010-560-5411				
SEND FOR	M TO COUNTY JUDGE'S	OFFICE		
RECEIVED B	Y COUNTY JUDGE'S OFFI		DATE:	
APPROVED B	Y COMMISSIONER'S COUR	T: MAY 2 3 2016	urt DATE:	

ORIGINAL

Training / Seminar Approval Form

Department Name:	Sheriff's Office	····	
Seminar Name:	TASRO Conference and Traini	ng	· · · · · · · · · · · · · · · · · · ·
Purpose:	Training		· · · · · · · · · · · · · · · · · · ·
Place:	San Marcos		
Date:	August 1-3, 2016		
Who Will Be Attend Lou Corwin	ing:	Elizabeth Clark	
Monica Tharpe		Laurie Stovall	Dedri Hafer
Glen Woolsey,	David Hoschar	Charles Grover	Dusty Ford
This Training/ Seminar is necessary for the following reasons: X Required continuing education			
Deptartment Head Signature: 010-560-5411			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE: _	
Commissioners Court			
APPROVED F	BY COMMISSIONER'S COURT:	MAY 2 3 7016 DATE: _	

Department Name:	Sheriff's Office		
Seminar Name:	Texas Association of Hostage Negotiators training		
Purpose:	training		
Place:	Cleburne		
Date:	June 13 - 17, 2016		
Who Will Be Attendi Lanny Boone	ing: Kenny Gonzales	Dede Mihalchik	Garrett Bennett
Tim Cortez	Christopher Cox	Calvin Miller	Haley Richards
Melia Alexander	Brittany White	Justin Smith	Tim Jones
This Training	/ Seminar is necessary for the fol	lowing reasons:	
X Required cor	ntinuing education	X Job training	
Improve work performance Required certification			
Attach Regist	tration Form and Complete the fo	ollowing information:	
	stration \$ 1250.00	Date registration is due	asap _
•	o department head	HF	10.9 3V
	easurer to mail check with registration		
-	requested, attach a completed Johnson	n County Travel Form.	
Deptartment Head Signature: 010-560-5411			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:
Commissioners Court			
APPROVED I	BY COMMISSIONER'S COURT: _	MAY 2 3 2016	DATE: